

# Pack Report



## ANNUAL REPORT

PACK OF \_\_\_\_\_

Year Ending: June 30, \_\_\_\_\_ (Year)

(Form Issued: 4/24/09)

This Report is due annually not less than thirty (30) days prior to the date of the Supreme Growl. Each Worthy Pack Leader and Worthy Pack Dog Robber shall submit report to the Honorable Kennel Dog Robber. (MODD Bylaws © 2006, Article VIII, Section 802, Pg 37)

### CHANGES IN OFFICE SINCE LAST YEAR

| Office            | Name | Address |
|-------------------|------|---------|
| Pack Leader       |      |         |
| Sr. V Pack Leader |      |         |
| Jr. V Pack Leader |      |         |
| Pack Smart Dog    |      |         |
| Pack Dog Trainer  |      |         |
| Pack Police Dog   |      |         |
| Pack Mad Dog      |      |         |
| Pack Dog Robber   |      |         |
| Pack Watch Dog    |      |         |
| Pack Barking Dog  |      |         |

### ACTIVE POUNDS AND MEMBERSHIP

|    | Pound Name & Number | # Active Members | Increase in Members | Decrease in Members |
|----|---------------------|------------------|---------------------|---------------------|
| 1  |                     |                  |                     |                     |
| 2  |                     |                  |                     |                     |
| 3  |                     |                  |                     |                     |
| 4  |                     |                  |                     |                     |
| 5  |                     |                  |                     |                     |
| 6  |                     |                  |                     |                     |
| 7  |                     |                  |                     |                     |
| 8  |                     |                  |                     |                     |
| 9  |                     |                  |                     |                     |
| 10 |                     |                  |                     |                     |
| 11 |                     |                  |                     |                     |
| 12 |                     |                  |                     |                     |
| 13 |                     |                  |                     |                     |
| 14 |                     |                  |                     |                     |
| 15 |                     |                  |                     |                     |
| 16 |                     |                  |                     |                     |

Page 2 -- Annual Report (Continued)

|    | Pound Name & Number | # Active Members | Increase in Members | Decrease in Members |
|----|---------------------|------------------|---------------------|---------------------|
| 17 |                     |                  |                     |                     |
| 18 |                     |                  |                     |                     |
| 19 |                     |                  |                     |                     |
| 20 |                     |                  |                     |                     |
| 21 |                     |                  |                     |                     |
| 22 |                     |                  |                     |                     |
| 23 |                     |                  |                     |                     |
| 24 |                     |                  |                     |                     |
| 25 |                     |                  |                     |                     |
| 26 |                     |                  |                     |                     |
| 27 |                     |                  |                     |                     |
| 28 |                     |                  |                     |                     |
| 29 |                     |                  |                     |                     |
| 30 |                     |                  |                     |                     |
| *  | TOTAL ALL MEMBERS   |                  |                     |                     |

**INCREASE OR DECREASE IN ACTIVE POUNDS (July 1 Last Yr. To June 30 This Yr.)**

| # Pounds<br>July 1 | # Pounds<br>June 30 | Increase<br>From Last<br>Year | Decrease<br>From Last<br>Year |
|--------------------|---------------------|-------------------------------|-------------------------------|
|                    |                     |                               |                               |

**PROJECTS COMPLETED (Continued)  
AND/or OTHER INFO AS NECESSARY**

**PACK GROWLS HELD**

| Date | Type  | # Attend | Location |
|------|-------|----------|----------|
|      | Pack  |          |          |
|      | Pack  |          |          |
|      | Pack  |          |          |
|      | Grand |          |          |

**PROJECTS COMPLETED**

Respectively Submitted on \_\_\_\_\_

Date

\_\_\_\_\_  
Worthy Pack Leader Sign

\_\_\_\_\_  
Worthy Dog Robber Sign

PACK OF

|       |
|-------|
| _____ |
|-------|

ANNUAL REPORT  
FINANCIAL STATEMENT

JULY 1, \_\_\_\_\_ To JUNE 30, \_\_\_\_\_

Beginning Fund Balance: \$ \_\_\_\_\_

=====

**INCOME:**

|                 |    |
|-----------------|----|
| Membership Dues | \$ |
| Passport Fees   | \$ |
| Fund Raising    | \$ |
|                 | \$ |
|                 | \$ |
|                 | \$ |
|                 | \$ |

Total Income: \$ \_\_\_\_\_

=====

**EXPENSES:**

|                            |    |
|----------------------------|----|
| Dues Transmittal to Kennel | \$ |
| Passport Fees to Kennel    | \$ |
|                            | \$ |
|                            | \$ |
|                            | \$ |
|                            | \$ |
|                            | \$ |

Total Expenses: \$ \_\_\_\_\_

<sup>1</sup> Ending Fund Balance: \$ \_\_\_\_\_

<sup>1</sup> (Ending Fund Balance is: Beginning Fund Balance + Total Income – Total Expenses)

Respectfully Submitted: \_\_\_\_\_

Worthy Dog Robber Sign